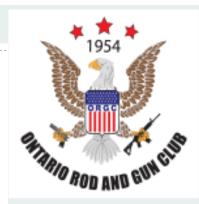
Ontario Rod & Gun Club, Inc. 2523 Trimble Road Ontario, NY 14519 www.theorgc.com October, 2020 Volume 36 Issue 10

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# The Scatter Sheet

ANNUAL ORGC RAFFLE & PRESIDENT'S TROPHY 50-50-50 MATCH

Saturday OCTOBER 3, 2020 9 a.m. until finished

Raffle Prizes include firearms from Glock and North American Arms!

Grand Prize - Winner's Choice—\$1,000 cash OR \$500 cash and a certificate to redeem for a **Glock Firearm** (\$700 value) or a **North American Arms Firearm** (\$600 value).

Two (2) Winner's Choice—\$500 cash prize OR a certificate to redeem for a **Glock Firearm** (\$700 value) or a **North American Arms Firearm** (**\$600** value).



50-50-50 Match—Purchase one (1) raffle ticket for \$10.00 for each shooting contest. Purchase three (3) raffle tickets and shoot all three contests! The three (3) contests are 50 shots each: Pistol, Rifle and Shotgun. YOU have a chance at winning your name on the Presidents Cup Trophy AND A CHANCE AT WINNING THE RAFFLE!

Commemorative plaque for each division high score. You must have NYS Pistol Permit and your own pistol and long guns and ammunition.

Lunch is included if you shoot the event or you can purchase one (1) raffle ticket for lunch served from 12:30-2:30. The raffle drawings will be held at 3 p.m. on the grounds. To purchase raffle tickets prior, or to return sold tickets and cash, contact Steve Verdi 585-739-3195.

# CLUB OFFICERS AND DIRECTORS

President; Ken Paul Vice President: Eli Saber Secretary: Heidi Levan Treasurer: Gary Partridge Board Chairman: Steve Verdi

# ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman

Keith Bourgeois

Bill Burger

Bohdan Ersteniuk

Robin Jones

Frankie LaMarca

Bob Ledgerwood Jr.

Fausto Prattico

Chris Ranson

Jarred Savory

Pete Sundquist

Bill Verhagen

# LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson

Nancy Anderson

Nancy Buyze

Bill Dostman I

Rich Haywood Ken Henderson

cii iiciideis

Jim Mater

Lee McMullen

Bill Palermo

Gary Partridge Joel Sussman

Doug Trumpowsky

Steve Verdi

Veteran's Fundraiser Main Event and Joseph DiVito Memorial Trap Shoot HIGHLIGHTS!

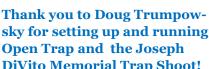


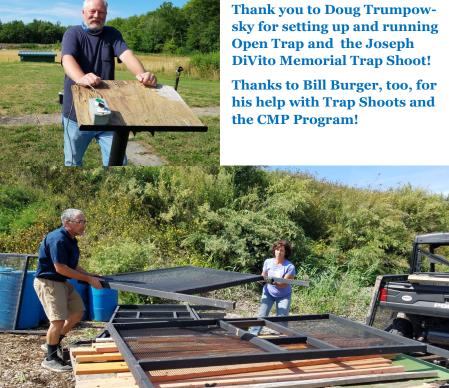
# **Recognizing Volunteers**

# Without them, none of this is possible!

Thank you Heidi Levan, **Robin Jones and Frankie** LaMarca who made stage boxes, hauled props, ran errands and kept a sense of humor.







Thank you Jeff Aman and Robin Jones who are moving walls to set up stages for the September USPSA match.

Volunteers acquired raffle items, sold tickets, cooked and cleaned for the **Veteran Fund**raiser Trap Shoot 2020.



#### SATURDAY WORK DAY

Do you have a skill you'd be willing to share? Will you help out at your own club?

All members are asked at orientation to work at the club for a minimum of 8 hours each year.

We begin at 9:00 a.m. every Saturday rain or shine.

There is always work to do. Painting, range improvements, odd jobs, building, cleaning, organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

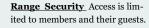
Thank you!!



Thank you to John La-Marca for painting the hard cover targets for the September USPSA match.

# TUESDAY NIGHT OPEN TRAP THE "FUTURE" STARTS HERE

#### REMINDERS



SECURITY CAMERAS have been installed to monitor the EAST and WEST parking lots, the front entrance and foyer. No cameras on the ranges.

Your FOB records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

Your FOB will open the front door to give members in good standing access to the MEDI-CAL EQUIPMENT located in the clubhouse foyer and the bathroom. FOB in on the FOB pad beside the door. Be sure to FOB out and close the door securely—check it! FOB keeps an electronic record of use

Please **SIGN IN every guest** in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join

**Wear your ID** or have it visible to identify yourself as a member. Get to know who is using the facility.

Anyone deliberately destroying or damaging anything on the range, shoot houses, clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.

Use of equipment provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

Put all equipment away.

Remove your targets from the stand and discard.

Pick up your brass.

Put all tools away.

Put your trash in the trash can.

Cooler fall weather makes it perfect for a nice wool jacket under your shooting vest! Come on down and join us for a round or two of trap shooting and at ORGC every Tuesday night. Enjoy our beautiful improved trap range and new PAT trap machine. State of the art for the most dedicated trap shooters!

The trap fields are **open to the public** every Tuesday night from 5-9 p.m., so, bring a friend and have a friendly competition Along with the friendly, familiar faces, we welcome brand new friends.

Member price is \$4.00.

Non-member price is \$6.00.

Junior Price is \$3.00

We encourage trap shooters of all skill levels to come and enjoy shooting with us. We have a number of skilled trap shooters who are just fun to watch. We have high school students from the New York State High School Clay Target League, who practice at our club and are likely to join the competition. And we have a few lady shooters who will give you a run for your money! And of course, our next generation of shooters, the youth shooters! This is a great family sport, not very expensive to get started and it's a guarantee of a fun night. IT'S A GREAT WAY TO START YOUR YOUNG-STER'S LOVE OF THE SPORT!

# Joseph DiVito Veteran's Fundraiser Trap Shoot Results

We had a full day of competition out on the trap fields under the beautiful, blue sky and cooler fall temperatures. We have winners to announce.

1st Place—Doug Trumpowsky

2nd Place—Nick (you didn't tell us your last name)

3rd Place —Jeff Aman

It was great to see the diversity represented in the people who stepped up to the line to participate in this worthy event. Trap shooting built this club and we are always happy to see interested new shooters of all ages.





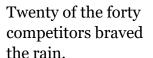
# USPSA MONTHLY MATCH— SEPTEMBER 2020—WET! WET! WET!



Bags On! Bags Off!







MD Tim Frieday made the stages waterproof! Great Time!





#### **Principles of**

#### **USPSA Competition**

- 1. Practical competition is open to all reputable persons without regard to occupation. It may specifically NOT be limited to public servants.
- 2. Accuracy, power and speed are the equivalent elements of practical shooting and practical competition must be conducted in such a way as to evaluate these elements equally.
- 3. Firearm types are not separated within their respective divisions; all compete together without handicap. This does not apply to the power of the firearms as power is an element to be recognized and rewarded.
- 4. Practical shooting competition is a test of expertise in the use of practical firearms and equipment.
- 5. Practical competition is conducted using practical targets, which reflect the general size and shape of such objects as the firearm used may reasonable be called upon to hit in their primary intended use.
- 6. The challenge presented in practical competition must be done with the utmost safety in mind. Courses of Fire should follow a practical rationale and simulate hypothetical situations in which firearms might reasonably be used.
- 7. Practical competition is diverse, never permitting unrealistic specialization of either technique or equipment. Problems are constantly changed. The exception is Classifier Stages which are used to measure practical shooting skill.
- 8. Practical competition is freestyle. In essence, the competitive problem is posed in general and the participant is permitted the freedom to solve it in the manner he considers best within the limitations of the competitive situation as provided.



CMP Match Schedule 2020

**July 19** 

**August 16** 

September 20

October 18

- First squad starts at 10:00 a.m.
- On the 200 yard Range
- 30 Round Course of Fire
- Match Fee \$5.00
- Mentors & Coaches there to assist

#### CMP PROGRAM—SEPTEMBER MATCH

One more opportunity to get in some great fall shooting with the CMP group on our rifle range.

It is great fun and lots of bang for a few bucks to participate. The Rifle Bay at ORGC hosted the rifle enthusiasts of CMP! ORGC will continue the Civilian Marksmanship Program (CMP) High Power Service Rifle matches throughout the shooting season.

Please contact **Todd Hughes or Bill Burger** to be added to the CMP Match mailing list for notifications concerning these matches or if you have any questions. thughes@fwpm.com (585) 415-5007



The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions.

**Photos by Brandon Lewis.** 



# One Last Reminder— FOB Access & Security at ORGC

If you've been by the club lately, you may have noticed the new front door was installed. You will also notice the electronic device for your **FOB** beside the door which will allow members in good standing to access the clubhouse fover to use the bathroom or access the medical equipment located on the wall in the fover. Your FOB will only work on the exterior door, and NOT the interior door. The FOB keeps an electronic record of who accessed the door, so please be sure to FOB in and FOB out, close the door tightly when you exit and check that it is secure. Clubhouse FOB access is only available during club operating hours (page 10).

We also added **security cameras** to monitor our east and west parking lots and our front entrance. There are no security cameras on any of the ranges at this time since we depend on our members to abide by our club policies and safety regulations. Security monitoring is performed 24/7 to assure our property is safe.

"You can never have too much ammo or too much practice." Unknown

# **Ontario Women's League of Shooters**

Our season has come to a close. Between COVID and the availability of ammunition (women are frugal) we didn't get to practice at the level we had hoped. I am optimistic for the 2021 season which will begin late May.

Frankie & John LaMarca will serve as our NROI Chief Range Officers supervising the practice sessions. If you are interested and need details, email Frankie orgc.owls@gmail.com.

#### THE SCATTER SHEET IS GOING REMOTE!

It's been a weird summer, to say the least. With just about everything on hold, I was worried I wouldn't find enough material to adequately fill the pages. But, somehow, there was plenty. I'll be heading south to our Arizona residence for the winter. I'm sure I'd find plenty of material at our Arizona club, Rio Salado, but I don't write their newsletter. I'm counting on all of you to be the eyes and ears at Ontario. I'd appreciate pictures of events and around the club. For heaven's sake, tell me what's going on. Send the pictures (jpg) to me with a little description of what happened and I'll whip them into a story.



If you were to do some research, you'd find Ontario Rod and Gun Club has the best, likely the only monthly newsletter in the state. I've worked hard to make it interesting, to reflect the tone of our club and to keep a balanced representation of the many activities happening. Help me keep that going! See

#### INLAND WATERS TRAP SCHEDULE

Shooting begins 9:30 a.m.

Shoots may be one or two days. It will be posted.

Ontario shoots at Ontario.

September 26

October 10

November 7 & 8

December 5 & 6

January 2 & 3

February 6 & 7

March 6 & 7

**April 10 & 11** 

April 24 & 25



"Hide not your talents, for use you were made. What is a sundial in the shade?"

Specializes in baffling beginners and challenging the seasoned!!

Let's fire it up!!

#### INLAND WATERS TRAP LEAGUE

There is a little more information about how Inland Waters Trap League will operate for the 2020-2021 season.

Inland Water Trap League will hold it's first shoot on Saturday, September 26, 2020 at 9:30 a.m. at Ontario Rod and Gun Club.

Every shoot date for the 2020-2021 season will be at each club's home range. There will be no travel due to COVID. All Ontario League members will shoot at Ontario.

Cost is \$13.00 for adults.

Cost is \$6.00 for Juniors who are under the age of 18 on September 1st.

There is a ONE-TIME membership dues of \$3.00 payable at the first shoot only.

There will be no Lewis Class or High Gun.

Clubs have the option to shoot the whole weekend or only one of the two days, and when the schedule is set with Ontario, the dates will be made available.

Scores for all the clubs will be posted to the Inland Waters Trap League website <a href="http://www.inlandwaterstrapleague.com/">http://www.inlandwaterstrapleague.com/</a>

When the scores are posted on their website, they will appear in the Scatter Sheet if possible.

If you have questions please see Doug Trumpowsky or Al Incardona during the Tuesday Night Open Trap shoots.



Doug Trumpowsky and Ralph Wroblewski working on the West Trap House last year. Dedicated volunteers got it working for YOU!

#### **RANGE RULES REBOOT-Rifle Range Safety Rules**

SECTION 12.0 – LONG RANGE SAFETY RULES – The purpose of this section is to provide specific rules for the use of the Long Range. Note: All other rules outlined in this document also apply to the Long Range. These rules will be posted in Long Range.

- 12.1 Always enter or exit through the back entrance of the pavilion.
- 12.2 Members and guests must use one bench.
- 12.3 All guns to be used on the range MUST be cleared at the bench.
- 12.4 Range procedures for CEASE FIRE- RED LIGHTS must be utilized.
  - •CEASE FIRE is called, the RED LIGHTS switched ON.
  - •All shooters unload, open action, step away from benches.
  - "ALL CLEAR/RANGE IS COLD" announced
  - •ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE prior
- to **ANYONE** moving beyond the firing line.
  - •Once everyone has returned to behind the firing line an "EVERYONE

#### READY/RANGE IS GOING HOT" IS ANNOUNCED

- •ACKNOWLEDGED BY EVERYONE ON THE FIRING LINE
- •RED LIGHT switched OFF prior to ANYONE resuming shooting.
- 12.5 Cased Firearms before you remove your firearm for use, visually check the gun position in the case and turn the case so the muzzle of the gun is pointing downrange, and then uncase. Keep firearms pointed downrange. If you case two firearms, they must both be pointing downrange in the case.
- 12.6 All shooting must be done behind the firing line. If someone wants to shoot prone, kneeling, or other positions, no one can shoot behind or above them. When there are multiple shooters, ALL shooters MUST shoot from the same position, at the firing line. NO SHOOTERS IN FRONT OF OTHER SHOOTERS!
  - •Sitting at table benches inside the pavilion
  - •Standing on the outer platform in front of the benches.
  - •Western Prone on the outer platform in front of the benches.
- 12.7 Process for shooting forward of the firing line
  - •Call a CEASE FIRE. KEEP RED LIGHT TURNED ON.
  - •Bring your firearms in a case or a properly worn holster to your desired position on the grass, for the 50-yard berm only.
  - •You may bring the portable table to your desired position.
  - •Remove the firearm from the case with the muzzle facing down range only.
  - •Load, shoot, clear, return firearm to case or properly worn holster before returning to the bench.
  - •If you only wish to shoot from the forward deck, your firearms muzzle must be point ed down range at all times.
- 12.8 Please be quick and courteous to any member waiting to use this range.
- 12.9 Targets from the rifle benches must be placed at the back berm in the pre determined holders only.
- 12.10 Please remove personal targets from the backer target boards and discard in the trash.
- 12.11 Club approved steel targets at 200 yards is allowed. No other steel or objects can be used as targets anywhere.
- 12.12 All shell casings (brass, steel, shotgun) should be picked up and placed in the proper stor age or trash cans. If you reload, you may take your own brass, but **no one is** 
  - permitted to take brass that is not their own it belongs to the club.
- 12.13 **Pick up all brass from the grass around** the Long Rifle Pavilion to minimize the risk of it being thrown by the lawn mower.
- 12.14 Long Range is closed during club sanctioned events.
- 12.15 Members are responsible to clean up after themselves and their guests.
- 12.16 Safety is everyone's responsibility, so if you see something that is unsafe, please tactfully say something or report it to the club.

#### CLUB RANGE HOURS

# SUBJECT TO CHANGES

Monday-Saturday

9 a.m. to Sunset

Sunday

10 a.m. to Sunset

**HOLIDAYS** 

Noon-4 p.m.

Holidays are New Years Day, Easter Day, Thanksgiving Day & Christmas Day

#### New Member Orientation

3rd Saturday

**Every Month** 

# Meetings 3rd Thursday

#### **General Membership**

7:30 p.m.

January, March, May,

July, September,

November

#### **Board Of Directors**

7:30 p.m.

February, April, June, August,

October, December



# EVENTS AT ORGC — OCTOBER 2020 SUBJECT TO CHANGES

LR=Long Range ER=Eagles Range CH=Clubhouse

TR=Training Range (Not for general member use-TR closures should not affect availability of LR or ER for member use.)

October 3 - President's Cup 50-50-50 Match 10 a.m.-til finished Club Raffle—3 p.m.

October 4 — Private Event 8 a.m.—5 p.m. CH & TR Closed

October 5 - Private Event 9-12 & 1-4 TR Closed

October 6 —ORGC Open Trap Open Trap 5 p.m.- dark LR Closed

USPSA Practical Pistol 4:30 p.m. - ER TR Closed

October 7 - Private Event 2 p.m.-sunset p.m. TR Closed

October 10 **–USPSA Match Set Up** 9-3 p.m. LR Closed

Private Event 9-5 CH & TR Closed
Private Event 6-10 TR Closed

October 11 - USPSA Monthly Match 10 a.m. - 3 p.m. TR Closed

October 12 —Coast Guard Training a.m. TR Closed

October 13—ORGC Open Trap Open Trap 5 p.m.- dark LR Closed

USPSA Practical Pistol 4:30 p.m. - ER TR Closed

Coast Guard Training a.m. TR Closed

October 14 — Private Event 2 p.m.-sunset p.m. TR Closed

October 15 - Board of Directors Meeting 7:30 p.m.

October 16-Private Event 8 a.m.-5 p.m. CH & TR Closed

October 17-Club Orientation 9 a.m. -noon

Private Event 8 a.m.—5 p.m. TR Closed

October 18 — Civilian Marksman Program 10a.m. - 3 p.m. LR Closed

Private Event 8 a.m.—5 p.m. CH & TR Closed

October 19— Private Event 8 a.m.—5 p.m. CH & TR Closed

October 20— ORGC Open Trap Open Trap 5 p.m.- dark LR Closed

Last—USPSA Practical Pistol 4:30 p.m. - ER TR Closed

October 23 - Rifle Match Set Up 4 p.m. - Sunset LR Closed

October 24 — **Rifle Match** 10 a.m.—3 p.m. LR Closed

October 27-ORGC Open Trap Open Trap 5 p.m.- dark LR Closed

October 30—Private Event 8 a.m.-5 p.m. TR Closed

October 31—Halloween—try not to scare anyone.



#### **CONTACT INFORMATION**

#### Chairman Steve Verdi—(585) 739-3195

- Immediate need or emergency
- Club Policies, Range Rules

#### **Membership Director—Pete Sundquist**

- sundquistp2032@gmail.com
- Membership—new or renewal
- Orientation
- FOB issues

#### Communication Director-Frankie LaMarca

- frankielamarca@gmail.com
- Writes, compiles and creates The Scatter Sheet published monthly
- Advertising in the Scatter Sheet or Website

# Have you wondered.... "Is Anyone Listening?"



If you wish to express and idea, a concern or to simply say 'good job,' there is a Suggestion Box on the wall in the back room of the clubhouse. Tuesday after 5:30 p.m. and all day Saturdays, the clubhouse is open and that would be the time to put in your suggestion. Or mail a letter or an email. If you don't tell us, we won't know.







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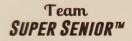
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# DAVIDS. JENKINS

Founder Primary Instructor 585-749-7650 daveje@safeinrochester.com www.safeinrochester.com

The Scatter Sheet is the official monthly newsletter of Ontario Rod & Gun Club. It is written, compiled, and edited by Frankie LaMarca, and published by our friends at Legendary Auto.