Ontario Rod & Gun Club, Inc. 2523 Trimble Road Ontario, NY 14519 www.theorgc.com October, 2019 Volume 35 Issue 10

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# The Scatter Sheet

### WELOCME PAT-TRAP: CHOICE OF THE ATA



When you are on the field yelling "PULL," concentrating on the birds flying out of the shoot house, you probably aren't thinking about the machine responsible for your glee unless it stops working. Welcome our new 'old reliable,' PAT-Trap, a product made in the USA by trap shooters for trap shooters. Stuart Patenaude designed the PAT-Trap in response to his desire to improve his own old machine and frustration with not being able to throw doubles. He ended up starting from scratch with items he had on hand, and with parts from an old AMC Pacer and came up with the present product design.

The new machine holds up to 540 clays and shoots singles and doubles, and will give our club the competitive edge for Amateur Trap Association events. Trap is historically significant to ORGC, one of the oldest shooting sports and a sport we can offer to youth shooters to bring them into the fold of sport shooting. Thanks to all the volunteers who donated their time!



### 2019 CLUB OFFICERS AND DIRECTORS

President; Ken Paul Vice President: Eli Saber Secretary: Heidi Levan Treasurer: Gary Partridge\* Board Chairman: Steve Verdi

#### ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman Keith Bourgeois Bill Burger Andy Dickason Robin Jones Frankie LaMarca Bob Ledgerwood Jr. Chris Ranson Jarred Savory Pete Sundquist Bill Verhagen Ralph Wroblewski

#### LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson Nancy Anderson Nancy Buyze Bill Dostman I Cach Haywood Ken Henderson Jim Mater Lee McMullen Bill Palermo Gary Partridge Joel Sussman Doug Trumpowsky Steve Verdi

### Veterans Fundraiser-Helping Local Vets



The 2019 Veterans Fundraiser was a success for our club and for local veterans. ORGC was able to raise \$29,000 during the July fundraiser month of activities. The benefits were distributed in September to the Veteran's Outreach Center of Rochester (\$6,000) ; to the Blue Star Mothers of Canandaigua (\$6,000); the American Legion Riders Post #394 (\$11,000); the remainder to ORGC Veterans Benevolent Fund, who immediately gifted \$500 to Wreaths Across America, \$500 to The Veterans Mobile Unit, \$675 for gift cards to be added to Veteran Christmas food boxes. The remainder will be used to help veterans of our club and community while leaving start up money for next year. All of these organizations work specifically with veterans. Great Job!



#### SATURDAY WORK DAY

Do you have a skill you'd be willing to share? Will you help out at your own club?

We **request you assist with work at the club for a minimum of 8 hours** each year. We begin at 9:00 a.m. every Saturday rain or shine.

We need help with repairs, painting, maintenance, range improvements, odd jobs, building, cleaning and organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

We'll be looking for you!

Thank you!!

#### WOMEN'S CORNER - TWAW - ONTARIO, NY



Our 2019 shooting season winds down this month with the completion of NRA's Personal Protection in the Home course. We had an enlightening season learning about ourselves as women involved in sport shooting, learning about what we like and do not like about our current pistol, learning safety behaviors and how to become better advocates of our own self protection.

Heidi, Robin and I would like to thank our terrific members of TWAW Ontario, NY chapter for their dedication to learning and for letting us get to know you. It's all about building friendships and we are certain many of these friendships will continue.

Winding down for the winter also means continuing your practice with dry firing, getting to one of the local indoor ranges, and taking advantage of your TWAW membership at any other local chapter. Frankie, Heidi & Robin THATSON AND A MARKEN AND A MARK

The Scatter Sheet goes 'remote' in November. I need people to act as "roving reporters" who will send pictures and info about the club activities while I'm in Arizona. Contact Frankie! Thanks so much!

Email page 10.

### **Thank You Member Volunteers!**

Thank you and good luck to our friend Nelson Huertas Jr. as he follows his career path and dreams outside of New York State. Nelson has been a dedicated member of ORGC. He committed to the Tuesday Night Practice Match by setting up some pretty interesting stages every week. He's a great guy, a great shot and we certainly will miss his positive attitude and friendly smile. Be safe and enjoy your new endeavor.





#### REMINDERS

Range Security Access is limited to members and their guests.

Your FOB records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

Please SIGN IN every guest in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join.

Wear your ID or have it visible to identify yourself as a member. Get to know who is using the facility.

Anyone deliberately destroying or damaging anything on the range, shoot houses , clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.

Use of equipment provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

#### Put all equipment away.

Remove your targets from the stand and discard.

Pick up your brass.

Put all tools away.

Put your trash in the trash can.



### **ORGC USPSA MONTHLY MATCH**

Four interesting stages and a classifier made the ORGC USPSA Monthly Match for September a day of challenging fun.

A big thank you to our dedicated volunteers, who started setting up the stages on Saturday. Thank you to everyone who registered on Practiscore to fill the match. Thanks to Match Director, Steve Verdi, who supervised the activities and kept everyone moving. Thanks to Range Master, Eli Saber, for the final word on calibration and USPSA rules.

The next monthly match will be on October 13 and you can register on Practiscore.

Send pictures of your squad or awesome shooting to Frankie. Thanks.



### **Range Etiquette—TARGETS 101**

ORGC is fueled by the dedicated volunteer members. We have a Saturday Work Day crew who diligently repair, build, rebuild, clean and landscape the facility. If you've been to the range recently, you will see the result of their hard work and dedication to make the range a great place for YOU, members. We also rely on members to pitch in, so we are requesting members who use Eagles Range to please follow our protocol. Please remove and discard your targets. Removing your targets prepares the space for the next member to enjoy. Removing your targets helps us notice when a target backer board needs to be replaced. Thank You!



Please remove your targets & discard.

#### INLAND WATERS TRAP SCHEDULE

9/21-22	Four Point
10/5-6	Outlet Bonbright
11/2-3	Walworth Stein & Hayes
12/7-8	Victor
1/4-5	Ontario Stein & Hayes
2/1-2	Lima (\$100 added money to the Lew
is	Class Option)
3/7-8	Mendon
3/21-22	Holfield Stein & Hayes
4/4-5	Rochester Brooks
5/2-3	Newark Trophy Shoot
Shootin	g times 9 am-2 pm

3 shoot ahead or make-ups allowed any time during the

season.

7 shoots are required to qualify for the trophy shoot and a total of 8 shoots for a free banquet ticket.

Free drawing for a flat of shells at the December shoot. Must be registered by December 8th.

For reduced Junior target, shooter must be less than 18 years old on September 9th.

## **INLAND WATERS TRAP LEAGUE**

September 21 & 22 ONTARIO Directors - Bruce Vande & Bill Palermo

	Host Club: Four Point				
SHOOTERS		1st 25	2nd 25	TOTAL	Lewis
ABED	KARIM				
ALLIS	BRIAN				
ALLIS	DENNIS				
ALLIS	SCOTT				
DEHOLLANDER	DUANE	16	19	35	
INCARDONA	AL	20	25	45	
LARSON	KURT				
MARQUES	ALDEN	16	17	33	
PALERMO	BILL				
STEADERMAN	DONALD				
STUDLEY	DAVID				
STUDLEY	NICHOLAS				
TRUMPOWSKY	DOUG	23	20	43	X
TRUMPOWSKY	SHARON	16	16	32	X
VANDE	BRUCE				
WROBLEWSKI	RALPH	20	15	35	
				- 101 - La	



### **TUESDAY NIGHT OPEN TRAP!**

Continue the tradition! Join us for a round or two of trap shooting and at ORGC every Tuesday night. The trap fields are open to the public every Tuesday night, so bring a friend and have a friendly competition from 5-9 p.m. Along with the friendly, familiar faces, we welcome brand new friends.

We encourage trap shooters of all skill levels to come and enjoy shooting with us. We have a number of skilled trap shooters who are just fun to watch.

We hope to see the high school trap league join us once the school year is in full swing. When they show up, warmly welcome the next generation of trap shooters!

Hot and cold beverages and snacks available.



"What counts is not necessarily the size of the dog in the fight—it's the size of the fight in the dog." Dwight D. Eisenhower.

### **HIGHLIGHTS OF THE REMODEL!**



The roof fits perfectly.

Waterproofing to make it last!

No fossils found on the dig.



Cracked narrow walkways replaced.

Improved floor for stability.

### CALLING ALL MEMBERS: YOUR INPUT IS NEEDED!

Some of you may be aware I spend the winter down in the sunny state of Arizona. I'll be writing and assembling The Scatter Sheet remotely. That means I'll no longer be popping out to photograph you folks at the range doing what you do, nor will I be front and center to see all the great things that happen daily at the club. All of those things are the content of what has become a pretty nice accounting of our terrific club. So, I need your help while I'm basking in the shade of the saguaro.

Will you please send me pictures with captions of range happenings, matches, your game photos, member driven events at the club and any stories you'd like to share with membership in The Scatter Sheet. I'll do my best to put it together to keep it interesting. And if I don't get anything, I'll just make up stuff. Thanks. Frankie LaMarca



# The achievements of an organization are the results of the combined effort of each individual. Vince Lombardi

### **General Membership Meeting Review**

General membership meetings are an opportunity for all members to hear updates on club functions, initiatives and events, as well as an opportunity to voice your ideas and concerns. Meeting for members are scheduled every other month and are listed on the website calendar, events page and on the clubhouse bulletin board.

The following is an accounting of the meeting content for 9/19/19.

President Ken Paul called the meeting to order. Gary Partridge provided an accounting of our good financial status.

The west Trap House rebuild is near completion. Only the roof and final grading of the sidewalks is needed.

The NYSHSCTL Webster Schools will be using our ranges this fall and next spring. We are glad to host them. Member John LaMarca addressed the issue of online membership and renewal potential. The BOD is presently working on making this a reality by next spring.

Ralph Wroblewski noted the deteriorating condition of the ORGC sign out front. Discussion revealed it is the original sign once located on Route 104 and was removed decades ago by the town who in return for agreeing to the move it onto this property, erected two town owned gun range signs on either end of our road. The plan is restore the sign and preserve history.

Veterans fundraiser moniey raised will be distributed soon.

The extensive painting work on the clubhouse, ranges and buildings is complete.

#### Match Schedule 2019

June 8-9 Patriot Match

August 10-11 NYS Championship \$60—includes lunch and no reset duties

Rifle Based Matches with 3GN Classifier

September 29th

October 26th

November 29th

- 10:00 a.m. START
- Long Range Closed
- Practiscore



### **3-GUN NATION:** A HIGH OCTANE COMPETITION

It's an exciting time at ORGC! We are the first and only official **3-Gun Nation** affiliated club in the state of New York! What does this mean for you? This means you as a shooter can join 3-Gun Nation and get your official national classification at local ORGC 3 gun events. ORGC will be holding larger scale 3 gun events that will contain special 3GN classifier stages. It is these classifier stages that will determine your national ranking. You will be able to directly compare your scores to the best shooters in the sport. Browse the rules and membership information at: http://3gunnation.com

What is 3-Gun?

3-Gun is best described as the "X Games" of the shooting sports. Fast paced action! The sport of 3-Gun requires three different guns — a pistol, a shotgun and a rifle. The course of fire is timed and you score points by shooting a varie-



ty of targets including paper targets, clay pigeons and steel. In 3-Gun, the course of competition and targets are at the discretion of the match director. That's right, each match director makes up the competition so each 3-Gun match you shoot will be unlike the one you shot before. There may be shoot or no-shoot targets, targets that must be knocked down, while others, like steel, for instance, may activate another target. The course is scored by how many targets you hit, the accuracy of the shot on certain targets (cardboard), deductions for various penalties and, of course, the time you take to complete the course.

### Gearing up for 3-Gun...

Believe it or not, you do not have to break the bank to enter the sport of 3-Gun. Attend a match to see what it's all about, and you're likely to find more than a few willing to loan you their guns for the day to get you started. Typically, you would start with a modern sporting rifle (MSR) such as an AR-15, a shotgun (pump or semi-auto as you choose) and a handgun. You are going to want to select a shotgun of 20-gauge or larger, a rifle chambered for .223 or larger and a pistol of 9mm or larger. You'll also need spare magazines for your rifle and pistol, as well as a way to carry and easily access spare shotshells.

If you have any questions or need more information about 3 Gun Nation, please email Keith Bourgeois at: <u>keith@teamrangelog.com</u> 8



# CMP Match Schedule 2019

May 19

June 16

August 18

September 15

October 20

- First squad starts at 10:00 a.m.
- On the 200 yard Range
- 30 Round Course
  of Fire
- Match Fee \$5.00
- Mentors & Coaches there to assist

The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions.



### **CMP AT ORGC—A MODEL FOR OTHERS**

Another great turn out for the September CMP match. Todd Hughes reported, "I want to make a special shout out to the shooters of Sportster's Rod and Gun Club in Pembroke; 8 of our 9 shooters today made the drive in from out west (that's them in the group photo). These guys have been coming out every month and really contributing to the growth of our CMP program here at ORGC. They've been taking their experience from the ORGC matches back to Pembroke and building their own program...they just got their club CMP sanctioned and are hoping to run some matches of their own next year."

The match fee at ORGC is a very reasonable \$5. We will have a few mentors/coaches available to make sure that everybody is comfortable with the process and has a good time. Come on out and join us for the fun!

Please contact **Todd Hughes or Bill Burger** to be added to the CMP Match mailing list for notifications concerning these matches or if you have any questions about equipment and supplies needed.

#### thughes@fwpm.com

(585) 415-5007



9



#### CLUB RANGE HOUR CHECK CALENDAR FOR CLOSINGS

Monday-Saturday

9 a.m. to Sunset

Sunday—10 a.m. to Sunset

HOLIDAYS–Noon–4 p.m.

Holidays are New Years Day, Easter Day, Thanksgiving Day & Christmas Day

#### **Meetings-3rd Thursday**

General Membership 7:15 p.m.

January, March, May, July, September, November

Board Of Directors Only 7:15 p.m.

February, April, June, August, October, December

Send Scatter Sheet content to: frankielamarca@gmail.com Formats: jpeg, pdf preferred

Frankie LaMarca, Communications Director With Taran Butler & Jade at Rio Salado, Mesa, AZ.



### EVENTS AT ORGC – OCTOBER 2019

Events are subject to changes. Check the site calendar for the most current listings.

October 1 – ORGC Open Trap Open Trap 4:30p.m.- dark

USPSA Practical Pistol 4:30 p.m. - Eagle Range/ Training Range Closed

Private Event 9 a.m.-4 p.m. Training Range Closed

- October 2 Private Event 9 a.m.-4 p.m. Training Range Closed Private Event 3:30-8:30 p.m. Training Range Closed
- October 3 Private Event 9 a.m.-4 p.m. Training Range Closed

October 5—Private Event 8 a.m.-5 p.m. -Clubhouse/Training Range Closed

Private Event 6–10 p.m.– Eagles Range & Clubhouse Closed

- October 7—Private Event 8:30 a.m.-11:30 a.m.—Clubhouse/Training Range Closed
- October 8-ORGC Open Trap Open Trap 4:30 p.m.- dark

LAST NIGHT USPSA Practical Pistol 4:30 p.m. - Eagle Range/ Training Range Closed

- October 9- Private Event 3:30-8:30 p.m. Training Range Closed
- October 10-The Well Armed Woman 6-8 p.m. Clubhouse/Eagles Range Closed
- October 11– Private Event 8a.m.-5 p.m.–Clubhouse/Training Range Closed
- October 12—Private Event 8a.m.-5 p.m.—Clubhouse/Training Range Closed USPSA match set up day Long Range Closed
- October 13—USPSA ORGC Monthly Match 8 a.m.-4 p.m. Training Range/Long Range Closed
- October 15 ORGC Open Trap Open Trap 4:30 p.m.- dark
- October 16-Private Event 3:30-8:30 p.m. Training Range Closed

#### October 17-Board of Directors Meeting 7:15 p.m. Closed Meeting

- October 19 -ORGC Orientation 9 a.m-Noon Clubhouse
- October 20 Private Event 8a.m.-5 p.m.—Clubhouse/Training Range Closed CMP Match Long Range 10:00 a.m.—3 p.m. Long RangeClosed
- October 22 ORGC Open Trap Open Trap 4:30 p.m.- dark
- October 23-Private Event 3:30-8:30 p.m. Training Range Closed
- October 25-Private Event 8a.m.-5 p.m.-Clubhouse/Training Range Closed
- October 26—Rifle Match with 3-Gun Classifier 9 a.m.-2:30 p.m. Long Range Closed
- October 27—Private Event 8:30 a.m.-11:30 a.m.—Clubhouse/Training Range Closed
- October 29-ORGC Open Trap Open Trap 4:30 p.m.- dark
- October 30-Private Event 3:30-8:30 p.m. Training Range Closed
- October 31–Halloween–stay home with your family





