

Ontario Rod & Gun Club, Inc.  
2523 Trimble Road, Ontario, NY 14519  
(315) 524-7171  
www.theorgc.com

August, 2019  
Volume 35 Issue 8

www.facebook.com/orgny/

# The Scatter Sheet

## ORGC CLUBHOUSE GETS A FACELIFT



The ORGC clubhouse has been undergoing a some timely improvements thanks to diligent long range planning, funds acquired from the yearly membership drive raffle and banquet. A new furnace and air conditioning were installed, including all the necessary wiring upgrades to our decades old structure. A new roof replaced the worn shingles, plus gutters and downspouts installed to direct water away from the building. The chimney was repointed. A fresh coat of white paint all around,



black accent shutters, trim and railing look great with the new windows. Updated side landscape features “burning bushes” which will add a bit of color in the fall. Additional range improvements will create a worthy backdrop to this historical old building we enjoy. By Frankie

LaMarca



### 2019 CLUB OFFICERS AND DIRECTORS

President: Ken Paul  
Vice President: Eli Saber  
Secretary: Heidi Levan  
Treasurer: Gary Partridge\*  
Board Chairman: Steve Verdi

### ELECTED MEMBERS OF THE BOARD OF DIRECTORS

Jeff Aman  
Keith Bourgeois  
Bill Burger  
Andy Dickason  
Robin Jones  
Frankie LaMarca  
Bob Ledgerwood Jr.  
Chris Ranson  
Jarred Savory  
Pete Sundquist  
Bill Verhagen  
Ralph Wroblewski

### LIFE MEMBERS OF THE BOARD OF DIRECTORS

Don Anderson  
Nancy Anderson  
Nancy Buyze  
Bill Dostman I  
Rich Haywood  
Ken Henderson  
Jim Mater  
Lee McMullen  
Bill Palermo  
Gary Partridge  
Joel Sussman  
Doug Trumpowsky  
Steve Verdi

## Using Practiscore - A Guide for Beginners

Using Practiscore is easy and free. You can use the service to register for matches, classes, check your own scores and get suggestions for new matches based on your shooting history. You need to register and can do that through any of the social networks: Facebook, Twitter, LinkedIn or Google. Or you can create an account using your email account and password.

Practiscore has become an essential timesaving tool, moving matches from paper and pencil accounting that takes hours to calculate and enter to the ease of iPad scorekeeping, providing competitors match results within minutes of the scores being entered.

You can access Practiscore on your home computer, laptop or your cell phone. It is convenient. And you don't need to be a computer wizard to figure it out.

ORGC uses Practiscore for all matches. We have also begun posting our Youth Program Student and Instructor participation, so we know who will be attending and who will be instructing.

So, if you don't want to get left behind, or if you are not sure about what to do, ask the teen living in your house to help you out for the initial dive into modern technology.

Learn Practiscore!

<https://practiscore.com/dashboard/home>



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*“One of the reasons people stop learning is that they become less and less willing to risk failure.” - John W. Gardner*

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### SATURDAY WORK DAY

Do you have a skill you'd be willing to share? Will you help out at your own club?

We request you assist with work at the club for a minimum of 8 hours each year. We begin at 9:00 a.m. every Saturday rain or shine.

We need help with repairs, painting, maintenance, range improvements, odd jobs, building, cleaning and organizing and everything in between.

We've had many new faces show up to help and they are a welcome sight! Our regular team is so much fun!

Contact Steve Verdi (585) 739-3195 if you have a specialty and time specific availability or better yet, come to the club on our Saturday Work Day, every Saturday rain or shine, and give us a hand.

We'll be looking for you!

Thank you!!

### WOMEN'S CORNER - TWAW - ONTARIO,



Summertime means more people out on the range, both indoor and outdoor, taking advantage of the weather. Unfortunately, not everyone you will encounter at the range, whether it is ORGC, or any other local place to shoot, will demonstrate a mindfulness of safety practices. And, just because you may

be the only one on the range, it doesn't mean you abandon safety.

TWAW members were involved in a special course last month, developed by Chapter Leader, Frankie LaMarca. The course, *Essential Range Safety for Group Shooting*©, focuses on basic safety elements and takes it a step further to shooting with larger groups of people, such as in a match, youth groups or in chapter shoots. Each element of range safety from the 4 Basic NRA rules to 'breaking the 180' were explained and discussed to facilitate a continued mindfulness of safety practices to assure we all watch and be SAFE!

With membership at twenty-five women of varying firearm skill, experience and competencies, and some members stepping into the competitive arena, participating in USPSA pistol matches., it is absolutely necessary to revisit the safety mindset.

Frankie LaMarca, Heidi Levan and Robin Jones



# 2019 Veterans Fundraiser







### **Thank You Member Volunteers!**

**Thank you to the Veterans Fundraiser Committee for planning and executing a great event.**

**Thank you to Bohdan Ersteniuk for being our on site EMT at the fundraiser, and for entertaining us with your mini “open carry.”**

**Thank you to the members who supported the fundraiser event by purchasing chicken dinners and for coming to enjoy the very hot day.**

**Thank you to all the members who demonstrate respect for the ranges by picking up their brass, removing their personal targets, and returning all equipment to the right place.**

**Thank you to the Independence Day Match set up and take down crew, tape/reset crew and Match Director John LaMarca.**

**Thank you to Match Director, Nelson Huertas Jr., for setting up the training range stage every Tuesday Night for the USPSA Practice Match.**

**Thank you to Billy Palermo for keeping the lawn looking good.**

**Send photos of members pitching-in at the club to [frankielamarca@gmail.com](mailto:frankielamarca@gmail.com). Thank you.**





## REMINDERS

**Range Security** Access is limited to members and their guests.

**Your FOB** records your IN AND OUT. Close the gate each time you pass. Do not allow anyone else to enter without using their own FOB. There is a fee for lost FOBs.

Please **SIGN IN every guest** in the log located in the box on the long range. Two (2) guests per member at a time, and no more than 3 times per year. Get them to join.

**Wear your ID** or have it visible to identify yourself as a member. Get to know who is using the facility.

**Anyone deliberately destroying** or damaging anything on the range, shoot houses, clubhouse or grounds, including wildlife, will be subject to immediate removal and will face the consequences of such actions in accordance with our ORGC Bylaws and Constitution.

**Use of equipment** provided in Eagles Range is a privilege of membership. It is expected that all people who use the range will leave the range in good condition for the next user.

**Put all equipment away.**

**Remove your targets from the stand and discard.**

**Pick up your brass.**

**Put all tools away.**

**Put your trash in the trash can.**

## MEET THE MEMBER - PETE SUNDQUIST



**What do you do for a living?** Sales rep for Larson Manufacturing out of South Dakota. I cover NY, VT, and part of NE, PA.

**How long have you been a member ORGC?** Joined ORGC in 2014 Voted into board of directors in 2017.

**What drew you to this club?** I was looking for someplace to shoot my first pistol. Happened to come one Saturday morning without looking at a calendar, and there happened to be a bunch of people at the range that were working, started talking to them, got a paint brush put in my hand, and had a bunch of laughs with some people that share the same level of enthusiasm for the 2<sup>nd</sup> Amendment. I joking call it the Verdi Vortex. It has turned into every Saturday from 7-5, some Sundays, an occasional Tuesday night when in town, a few Mondays to help with the youth program and getting to know a great bunch of people. I am still not a 100% positive what I used to do with every Saturday before this.

**What do you think sets ORGC apart from other clubs?** The best part about this club is that we are a shooting club. Not a bar with a range attached, but a shooting range. We make our money which goes back into the ranges with first and foremost shooting events, then the dues, and lastly any other fund raisers we have. I hope other members understand that this place is 100% volunteer and less than 10% of the members actually volunteer. If we could get half of the members to just come out for one weekend or a couple of half days we could all transform this facility into one of the best in up-state NY.

**What is your role at ORGC?** I am a board member and am currently in charge of the memberships.

**What is your favorite involvement at ORGC?** I enjoy USPSA, 3GUN, getting involved with the NRA's range officer training, and the USPSA range officer courses got me further involved with the shooting sports. 10 years ago I never would have seen myself here today.

**What's your favorite quote?** You can go back to the founding fathers and read almost any of their quotes which still today have an unbelievable amount of meaning but I think one of my favorites is from Thomas Jefferson, "The beauty of the 2<sup>nd</sup> Amendment is that it will not be needed until they try to take it ." Short but so true.

**Why should others join ORGC?** The people at ORGC make the club. We talk, listen, joke, laugh, and occasionally pick each other up when down. It has become a great circle of friends that I do miss when not in town because of work.

**What's special about ORGC?** Again, it's the people. Getting to be involved with the local VFW and fund raising for our vets and their families than served our nation and now can use some assistance. Have met a bunch of great veterans that I owe my freedom to and never would have met if I had not joined ORGC and gotten involved. Not only a great facility but a place held up by the spirits and determination of some damn good people.





## The Annual ORGC Independence Day Match

The set-up days were hot, humid and wet, but the great set-up crew managed to build all the stages for the annual event. By match day on Sunday, July 7, 2019, the weather was a sunny and mild 75 degrees and we were ready to go. The theme this year: Battles of the Revolutionary War fought in New York State and won by the Patriots. Match Director John LaMarca designed four Patriot worthy stages that were fast and allowed each competitor an opportunity to figure out the best way to shoot the stage, which is what practical shooting is all about. We had 40 great competitors ranging in skill level from “my first big match” to those well-seasoned experienced shooters. If you’ve never watched a practical shooting match you have a number of opportunities. Check our calendar: USPSA Matches. Bring eye and ear protection and experience the fun up close. By Frankie LaMarca







Searching for an ORGC member, experienced cook who would be able to prepare dinner once a month on Tuesday evenings at 5:30 or Saturday Work Day morning, serve and clean up.

Please contact Heidi Levan via Facebook IM.

Thank You!

We love our volunteers.

## The USPSA Dale E. Prindle Memorial Match

The Dale E. Prindle Memorial USPSA Match was part of ORGC's Veterans Fundraiser events that happened in July to raise money for local veterans in need. Match Director Keith Bourgeois took special pride in the match that has become an annual event in memory of his wife, Kaleina's, father, Dale E. Prindle, who served his country in the United States Navy. Dale served in Viet Nam and suffered trauma that followed him the rest of his life. He was a great dad and grandfather. He passed away in 2017 but is remembered for his concern for others when others were there to minister to him.

The match drew 68 competitors, who enjoyed the clever staging, great prizes, the beautiful ORGC range and the spirit of courage and commitment demonstrated by Dale E. Prindle. All proceeds were donated to local veterans organizations.

Overall match winner was Joe Draghi, High Senior was Bob Urban, High Super Senior was Paul Roberts, and High Lady was Amy Longyear.



Squad 4 at the Veterans Fundraiser Match at ORGC.



## MAYBE SUMMER FUN IS A TRAP!

Enjoy the later daylight opportunity and join us for a round or two of trap shooting and at ORGC every Tuesday night. The trap fields are open to the public every Tuesday night, so bring a friend and have a friendly competition from 5-9 p.m. Along with the friendly, familiar faces, we welcome brand new friends.

We encourage trap shooters of all skill levels to come and enjoy shooting with us. We have a number of skilled trap shooters who are just fun to watch.

Dinner is available in the clubhouse kitchen on Tuesday nights from April to September 17. Check the dinner board for details of the week's offering. Hot and cold beverages and snacks are available, too.



*“Action is the foundational key to all success.” —Pablo Picasso*



## The 2019 Joseph DiVito Memorial Trap Shoot

Birds were flying for the annual Joseph DiVito Memorial Trap shoot which was held on Saturday, July 13 as part of the Veterans Fundraiser series of events to raise money for local veterans in need. It was a great day!

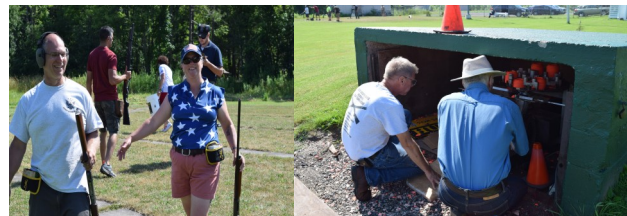
**1st Place - Doug Trumpowsky - 47 birds**

**2nd Place - Bob Fiotito - 46 birds**

**3rd Place tie - Jeff Aman - 45 birds**

**Dave Mueller - 45 birds**

After a two year absence, Doug Trumpowsky's name will be added to the Club Trophy!





## 3-GUN NATION: A HIGH OCTANE COMPETITION



### Match Schedule 2019

June 8-9

Patriot Match

August 10-11

**NYS Championship**  
\$60—includes lunch  
and no reset duties

**Rifle Based Matches**  
with 3GN Classifier

September 28<sup>th</sup>

October 26<sup>th</sup>

November 29<sup>th</sup>

- 10:00 a.m. START
- Long Range Closed
- Practiscore



It's an exciting time at ORGC! We are the first and only official **3-Gun Nation** affiliated club in the state of New York! What does this mean for you? This means you as a shooter can join 3-Gun Nation and get your official national classification at local ORGC 3 gun events. ORGC will be holding larger scale 3 gun events that will contain special 3GN classifier stages. It is these classifier stages that will determine your national ranking. You will be able to directly compare your scores to the best shooters in the sport.

Browse the rules and membership information at:

<http://3gunnation.com>

### What is 3-Gun?

3-Gun is best described as the “X Games” of the shooting sports. Fast paced action! The sport of 3-Gun requires three different guns — a pistol, a shotgun and a rifle. The course of fire is timed and you score points by shooting a variety of targets including paper targets, clay pigeons and steel.

In 3-Gun, the course of competition and targets are at the discretion of the match director. That's right, each match director makes up the competition so each 3-Gun match you shoot will be unlike the one you shot before. There may be shoot or no-shoot targets, targets that must be knocked down, while others, like steel, for instance, may activate another target. The course is scored by how many targets you hit, the accuracy of the shot on certain targets (cardboard), deductions for various penalties and, of course, the time you take to complete the course.

### Gearing up for 3-Gun...

Believe it or not, you do not have to break the bank to enter the sport of 3-Gun. Attend a match to see what it's all about, and you're likely to find more than a few willing to loan you their guns for the day to get you started. Typically, you would start with a modern sporting rifle (MSR) such as an AR-15, a shotgun (pump or semi-auto as you choose) and a handgun. You are going to want to select a shotgun of 20-gauge or larger, a rifle chambered for .223 or larger and a pistol of 9mm or larger. You'll also need spare magazines for your rifle and pistol, as well as a way to carry and easily access spare shotshells.

If you have any questions or need more information on to participate, get involved, or join 3 Gun Nation, please email Keith Bourgeois at: [keith@teamrangelog.com](mailto:keith@teamrangelog.com)



**CMP Match Schedule  
2019**

**May 19**

**June 16**

**August 18**

**September 15**

**October 20**

- **First squad starts at 10:00 a.m.**
- **On the 200 yard Range**
- **30 Round Course of Fire**
- **Match Fee \$5.00**
- **Mentors & Coaches there to assist**

The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions.



**CIVILIAN MARKSMANSHIP PROGRAM -  
WE'RE GOING HOT!**



Do you have an M1 Garand, Mauser, Mosin Nagant, or

some other old war horse gathering dust in the gun safe? Dig it out, dust it off, and come join us for some fun. The club will begin hosting regular Civilian Marksmanship Program (CMP) High Power Service Rifle matches throughout the shooting season. The 2019 match dates are: May 19, June 16, August 18, September 15, and October 20.

Eligible firearms are any vintage or modern military service rifle, semi-auto or bolt action, in an "as-issued" configuration (M1 Garand, 1903 Springfield, Mauser, Mosin Nagant, SKS, Enfield, Swiss K31, A2 / M4 profile AR-15, etc.).

Iron sights only, with the exception of the AR-15's. CMP now allows an optical sight (reflective sights are considered optical sights) with a maximum power of 4.5X installed on the receiver. According to CMP rules, only commercially manufactured scopes that were produced with a maximum magnification of 4.5X and that have a maximum objective lens diameter of 34 mm may be used.

The matches will take place on the 200 yard range and consist of a standard 30 round course of fire:

- 10 round slow fire prone with a 10 minute time limit
- 10 round rapid fire prone with a 80 second time limit
- 10 round slow fire offhand (standing) with a 10 minute time limit

The basic requirements are:

- an eligible rifle
- 40 rounds of ammo (the club does have a limited supply of 30-06 M2 ball available for \$1/round)
- a sling (a cheap GI web sling works the best)
- an empty chamber indicator/flag (we will have extras available)
- shooting mat, piece of carpet, or something to lay on while shooting prone
- stripper clips, enblocs, spare magazine (for the rapid fire stage)
- pen or something else to write with

Nice to have but not absolutely necessary:

- target pasters
- spotting scope
- shooting jacket
- shooting glove

The match fee will be a very reasonable \$5. We will have a few mentors/coaches available to make sure that everybody is comfortable with the process and has a good time. Come on out and join us for the fun!

Please contact **Todd Hughes or Bill Burger** to be added to the CMP Match mailing list for notifications concerning these matches or if you have any questions.

[thughes@fwpm.com](mailto:thughes@fwpm.com)

(585) 415-5007



## EVENTS AT ORGC – AUGUST 2019



### CLUB RANGE HOURS

Monday—9 a.m. to Sunset

Tuesdays—Eagles & Training Ranges close at 4:30 p.m.

Wednesday-Saturday 9 a.m. —Sunset

Saturdays—9 a.m.—Sunset

Sunday—10 a.m. to Sunset

HOLIDAYS—Noon—4 p.m.

Holidays are New Years Day, Easter Day, Thanksgiving Day & Christmas Day

Please adhere to the hours.

Be considerate of our neighbors!

### Scatter Sheet Deadline

**Content for the September 2019 Issue Must be received by August 25, 2019**

Word, PDF, JPG formats subject to editing.

Send to [frankielamarca@gmail.com](mailto:frankielamarca@gmail.com)

**Frankie LaMarca,  
Director of  
Communications**



Calendar is subject to changes. Please check the online calendar for updates.

August 3—RPD 8 a.m. -5 p.m. **Clubhouse & Training Range Closed**

August 4—RPD 8 a.m. -5 p.m. **Clubhouse & Training Range Closed**

August 5- ORGC Youth Club Program 5:30-6:30p.m. - Rifle

August 6 - ORGC Open Trap Open Trap 5 p.m.- dark

USPSA Practical Pistol 4:30 p.m. - **Eagle Range & Training Range Closed**

August 7 - Penfield Ambulance/Firefighters Trap Shooting 6-8 p.m.

RPD Training Range 5:30-8:30 p.m. **Training Range Closed**

August 8 - The Well Armed Woman Clubhouse/Eagles Range 6-8 p.m.

August 9 - 3-Gun Nation Match Set up - **Long Range Closed**

August 10 - 3-Gun Nation Match - **Long Range Closed**

August 12 - ORGC Youth Club Program 5:30-6:30p.m. - Trap

August 13 - ORGC Open Trap Open Trap 5 p.m.- dark

USPSA Practical Pistol 4:30 p.m. - **Eagle Range & Training Range Closed**

August 14 - RPD Training Range 5:30-8:30 p.m. **Training Range Closed**

August 15 - Board of Directors Meeting 7:15 p.m.

August 16 - RPD Clubhouse/Training Range 9a.m. - 4 p.m.—**Training Range Closed**

August 17 - ORGC New Member Orientation 9 a.m. -Noon Clubhouse

Ted B 8 a.m. -4 p.m. Training Range - **Training Range Closed**

August 18 - CMP 10 a.m. - 3 p.m. Long Range - **Long Range Closed**

August 19 - ORGC Youth Club Program 5:30-6:30p.m. - Rifle

August 20 - ORGC Open Trap Open Trap 5 p.m.- dark

USPSA Practical Pistol 4:30 p.m. - **Eagle Range & Training Range Closed**

August 21 - RPD Training Range 5:30-8:30 p.m. **Training Range Closed**

August 22 - The Well Armed Woman Clubhouse/Eagles Range 6-8 p.m.

August 24 - RPD 8 a.m. -5 p.m. **Clubhouse & Training Range Closed**

August 26 - ORGC Youth Club Program 5:30-6:30p.m. - Trap

August 27 - ORGC Open Trap Open Trap 5 p.m.- dark

USPSA Practical Pistol 4:30 p.m. - **Eagle Range & Training Range Closed**

August 28 - RPD 8 a.m. -5 p.m. **Clubhouse & Training Range Closed**



NEW MEMBERSHIP APPLICATION  
FOR THE  
**ONTARIO ROD & GUN CLUB Inc.**

2523 TRIMBLE RD  
ONTARIO NY 14519  
315-524-7717

www.ontariorodandgun.com

DATE: \_\_\_\_\_

The following named requests membership in the **ONTARIO ROD & GUN CLUB**. This application is presented with the understanding the applicant has read the range rules and agrees to abide by these rules as well as all safety rules associated with the safe handling of any firearm. ALL MEMBERS ARE REQUIRED TO ASSIST WITH AT LEAST 8 HOURS OF CLUB FUNCTIONS EACH YEAR. (Prize shoots, Fund raisers, Rifle / Pistol Events, Clean Up Day & Other club events)

Please circle type of membership for which you are applying:

Junior \$20.00

Single \$85.00

Family \$110.00

Senior \$85.00 first yr (\$35 every year after)

Paid Benefactor \$850.00

Please note: The range orientation fee is \$30.00 (Family orientation is \$30.00) and the FOB fee is \$10.00, each payable in CASH at orientation.

**PLEASE PRINT CLEARLY**

NAME OF APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MEMBER OF NRA? \_\_\_\_\_ NRA MEMBER # \_\_\_\_\_

AREAS OF INTEREST (please circle)

TRAP SHOOTING RIFLE PISTOL MUZZLE LOADER BOW OTHER \_\_\_\_\_

If this is a FAMILY MEMBERSHIP please include the following information:

SPOUSE \_\_\_\_\_ D.O.B. \_\_\_\_\_

CHILD 1 \_\_\_\_\_ D.O.B. \_\_\_\_\_ CHILD

2 \_\_\_\_\_ D.O.B. \_\_\_\_\_

CHILD 3 \_\_\_\_\_ D.O.B. \_\_\_\_\_ CHILD 4 \_\_\_\_\_ D.O.B. \_\_\_\_\_

<p><b>MEMBERSHIP TYPES</b></p> <p><b>SINGLE:</b> Covers only the applicant</p> <p><b>FAMILY:</b> Covers the applicant, spouse, and all children living at home under the age of 21 who are a full time student and are being totally supported by the member.</p> <p><b>JUNIOR:</b> Covers any youth applicant who is a full time student and has not reached his or her 21<sup>st</sup> birthday. Once a junior member turns 21 they must join at the regular rate.</p> <p><b>SENIOR:</b> Covers a single senior who have reached their 65<sup>th</sup> birthday as of _____</p>	<p><b>ALL DUES FEES MUST ACCOMPANY THIS APPLICATION</b> for club use only</p> <p>ANNUAL CLUB DUES _____ \$ _____</p> <p><input type="checkbox"/> PAID IN CASH</p> <p><input type="checkbox"/> PAID BY CHECK No: _____</p> <p>DATE PAID _____ FOB # _____</p> <p>Application received by: _____</p>
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If you are sending in a renewal, please include your FOB # on the line above.

Your FOB number is stamped on one side of your FOB. We need the number to reactivate the FOB if you are renewing past the April due date. Thank You





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*Frankie & John LaMarca*

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Email: jreggio@rochester.rr.com





Unique individuals are powerful members of a group as seen with the Tuesday Night Practice SUPER SQUAD. Real Chris could come, so we made a Fake Chris to watch our performance.

“THE POWER OF THE GROUP... We all want to feel a sense of belonging. This isn’t a character flaw. It’s fundamental to the human experience. Our finest achievements are possible when people come together to work for a common cause. School spirit, the rightful pride we feel in our community, our heritage, our religion, and our families, all come from the value we place on belonging to a group.”

*~Rosalind Wiseman*

Rosalind Wiseman (2013). “Masterminds and Wingmen: Helping Our Boys Cope with Schoolyard Power, Locker-Room Tests, Girlfriends, and the New Rules of Boy World”, p.37, Harmony



**Thank you to**  
**the member volunteers and participants,**  
**the corporate and commercial sponsors,**  
**the private sponsors,**  
**the people who dug deep into their own pocket,**  
**and the veterans, who understand first hand the need!**